FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| GENE | RAL INFORMATION | |
|------|--|-----------------------------------|
| 1 | Affiliation Number allotted by CBSE to the school: | 2131151 |
| 2 | Name of the School as per affiliation letter of CBSE: | HILTON CONVENT SCHOOL |
| 3 | Address of the School: | AMROHA-24422 |
| 4 | Standard/level/class up to which the school is running: | Nwento XII a Class |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES NO |
| 6 | U-DISE code allotted to the school: | 09062203720 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | JYOTTBA PHULE SHIKSHA SANSTHAN |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 9 | Purpose of present application: | EXTENSION Upgradation |
| 10 | Location of school | To the Name of |



In the Nuncipal limits of Metrolitancity In the Municipal tmits of city having population more than 15 Lakes

> In the hill areas (as per plactning commission neuros)

the municipal lits of capital city of astale

limits of class-x cities On an island

In the municipal limits of a bili station to the municipal limits

(Signature of Principal) 24701 2019

PRINCIPAL
Hilton Convent Sr. Sec. School (54627)
Affiliated to C.B.S.E., Delhi, Aff. No. 2131151
Amroha-244221

(Signature of D.E.O.)

| | | population less that the tall the tall the the the punicipal limits of any towns day. |
|-------|---|---|
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to $8^{\rm th}$? | Notion |
| 11 | Number of Recognition Certificate from class-1 to 8th and date of issue: | NIL |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | Notes NO Of year name of the (Notes name of the (Notes name) |
| | | (N. are entires whether the scroot is affiliated for Clas (Nor Kin |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | Marie Land |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | YES |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 6628 MUM |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | LEASE GOOD GIT |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | 1-91 |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | 30 YEARS |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | No 13NO |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | 32 7 |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 20(a) | If yes the date of last inspection: | 23-01-19 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | YES YES NO |
| 21(a) | If yes the date of last inspection: | 29-01-2016 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES ARR INC. |

(Sgnature of Principal)

1/01/2019

PRINCIPAL
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Amroha-244221

(Signature of DEO.)
जिला विद्यालय निरीक्षक
अमरोहा

| 20(-) | If we the date of last inconstitute | 11-01-2019 |
|-------|--|---|
| 22(a) | If yes the date of last inspection: | |
| INFOR | MATION REGARDING THE STAFF | YESINO |
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | 4 |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | YES |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic dearing? (Payment by cheque or cash to the individuals is not allowed) | YES |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YES BIND |
| | Sgnatur Will Same | INCIPAL (STATE OF THE STATE OF |
| (Th | MANAGER Hilton Convent School PART-B Affiliated to C.B. is part is to Defile an 24/472 bistrict Education Officer after verifying all some certificates in original and visiting the school) | Sr. Sec. School (54627) LE., Delhi, All. No. 2131151 phat@g@@duments and |
| - 1 | File No | |
| 1 | This is to certify that the information above, provided by the school has be all supporting documents & certificates and visiting the school and the incorrect. | en verified on the basis of |
| 2 | Is the school recommended for extension/upgradation of affiliation? | YESC extension up a against |
| | (Name and DISTRICT EDUCATION OFFI | Signature d Stamp of Issuing DEO) DER/ NAME OF DISTRICT |
| | | |
| | | |
| | | Counter Sgnature |
| | | Counter Sgnature |
| | DISTRICT COLLECTOR/ E | Counter Signature Designation and Stamp) PUTY COMMISSIONER orised representative*) NAME OF DISTRICT |

(Sgnature of Principal)

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अमरोहा